

Key Indicator 7.1

Institutional values & Social responsibilities

**NAAC** Reaccredited



B+ Grade (3<sup>rd</sup> cycle) Affiliation



Maharaj Nagpur University

National ID



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# Criteria - 7 Institutional Values and Best Practices

### 7.1

### **Institutional Values and Social Responsibilities**

#### 7.1.2

The Institution has facilities and initiatives for

- 1. Alternate sources of energy and energy conservation measures
- 2. Management of the various types of degradable and non-degradable waste
- 3. Water conservation
- 4. Green campus initiatives
- 5. Disabled-friendly, barrier free environment

**NAAC** Reaccredited



B+ Grade (3<sup>rd</sup> cycle) Affiliation



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National ID



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### Declaration

This is to declare that the information, reports, true copies and numerical data, etc. furnished in this file as supporting documents are verified and found correct.



Officiating Principal
Dada Ramchand Bakhru
Sindhu Mahavidyalaya, Nagpur-17

**NAAC Reaccredited** 



(3<sup>rd</sup> cycle)

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# 1. ALTERNATE SOURCE OF ENERGY AND ENERGY CONSERVATION MEASURES

# INFORMATION OF ENERGY EFFICIENT LED,CFL,FAN,FRIDGE AND TUBELIGHT IN THE COLLEGE FOR THE SESSION 2022-2023

|    | CLASS ROOM/DEPT          |      |       | TUBELIG |      |        | TOTAL |
|----|--------------------------|------|-------|---------|------|--------|-------|
| NO | NAME                     | LED  | CFL   | нт      | FAN  | FRIDGE | WATTS |
| 1  | GF-1                     | 7x22 |       |         |      |        | 154   |
| 2  | GF -2                    | 3x22 |       | 2X40    |      |        | 146   |
| 3  | GF-3                     | 2x20 |       | 4X40    |      |        | 200   |
| 4  | GF-4                     | 5x20 |       | 3x40    |      |        | 220   |
| 5  | GF-5                     | 1x20 |       | 3x40    |      |        | 140   |
| 6  | GF-6                     | 3x20 |       | 2x40    |      |        | 140   |
| 7  | GF-7                     | 3x20 |       | 1x40    |      |        | 100   |
| 8  | GF-8                     | 4x22 |       |         |      |        | 88    |
| 9  | GF-9                     | 1x22 |       | 3x40    |      |        | 142   |
| 10 | GF-10                    | 3x22 |       | 1x40    |      |        | 106   |
| 11 | GF-11                    | 2x20 |       | 2x40    |      |        | 120   |
| 12 | GF-12                    | 2x20 |       | 2x40    |      |        | 120   |
| 13 | GF-13                    |      |       | 4x40    |      |        | 160   |
| 14 | GF-14                    |      |       | 3x40    |      |        | 120   |
| 15 | SMART CLASS ROOM         |      | 18x12 |         | 8x28 |        | 440   |
| 16 | MCVC LAB                 |      |       | 6x40    |      |        | 240   |
|    | INSRUANCE COMP           |      |       |         |      |        |       |
| 17 | LAB                      | 2x20 |       |         |      |        | 40    |
| 18 | MCVC STAFF ROOM          | 3x20 |       |         |      |        | 60    |
| 19 | VICE PRINCIPAL<br>OFFICE | 4x20 | 18x6  |         |      |        | 188   |









| <br> |                   | 15x12, |           | <br> |                    |      |
|------|-------------------|--------|-----------|------|--------------------|------|
| 20   | OFFICE 1          | 12x5   |           |      |                    | 240  |
|      | 0111021           | 15x12, |           |      | 1Fridge            | 2.0  |
| 21   | OFFICE 2          | 12x8   |           |      | 4 STAR             | 276  |
| 22   | PRINCIPAL OFFICE  | 5x24   |           | 1x28 |                    | 148  |
| 23   | REGISTRAR OFFICE  | 3x24   |           |      |                    | 72   |
|      | COMMERCE STAFF    |        |           |      |                    |      |
| 24   | ROOM              | 8x20   |           | 3x28 |                    | 244  |
| 25   | CONTROL ROOM      | 2x20   | 2x40      |      |                    | 120  |
| 26   | GF CORRIDOR       | 13x20  | 3x40      |      |                    | 380  |
| 27   | GF GENTS TOILET   | 2x20   |           |      |                    | 40   |
| 28   | GF LADIES TOILET  | 6x20   | 2x40      |      |                    | 200  |
| 29   | FF 1              |        | 2x40      |      |                    | 80   |
| 30   | FF 2              |        |           |      |                    |      |
| 31   | FF 3              |        | 2x40      |      |                    | 80   |
| 32   | FF 4              | 10x22  |           |      |                    | 220  |
| 33   | FF 5              |        | 4x40      |      |                    | 160  |
| 34   | FF 6              |        |           |      |                    |      |
| 35   | FF 7              | 2x22   | 2x40      |      |                    | 124  |
| 36   | FF 8              |        | 2x40      |      |                    | 80   |
| 37   | CHEMISTRY DEPT    | 30x20  | 1x40      |      |                    | 640  |
| 38   | LIBRARY           | 15x20  | 19x40     |      |                    | 1060 |
| 39   | ELECTRONIC DEPT   | 13x20  | 1x8, 6x40 | 2x28 |                    | 564  |
|      | PHYSICS STAFF     |        |           |      |                    |      |
| 40   | ROOM              |        | 1x8       |      |                    | 8    |
| 41   | JR.PHYSICS LAB    | 12x20  |           |      |                    | 240  |
| 42   | SR.PHYSICS LAB    | 13x22  | 1x40      | 2x28 |                    | 382  |
|      |                   |        |           |      | 1 Fridge           |      |
| 43   | BIO CHEMISTRY     | 2x24   | 12x40     |      | 2 Star             | 538  |
| 44   | MICRO BIOLOGY LAB | 8x24   | 12x40     |      | 1 Fridge<br>3 Star | 672  |
| 44   | MICRO BIOLOGY LAB | OX24   | 12,40     |      | 3 Stal             | 0/2  |
| 45   | ROOM              |        | 2x40      |      |                    | 80   |
|      | BIOTECHNOLOGY     |        | 1         |      |                    |      |
| 46   | LAB 1             |        | 65x40     |      |                    | 2600 |
| _    | BIOTECHNOLOGY     |        |           |      |                    |      |
| 47   | LAB 2             |        | 16x40     |      |                    | 640  |
| 48   | BIOTECHNOLOGY     |        | 11x40     |      |                    | 440  |









|    | LAB 3            |       |       |         |      |        |  |
|----|------------------|-------|-------|---------|------|--------|--|
|    | BIOTECHNOLOGY    |       |       |         |      |        |  |
| 49 | LAB 4            | 2x20  |       | 10x40   |      | 440    |  |
| 50 | MATHEMATICS DEPT |       |       | 2x40    | 1x28 | 108    |  |
|    | FIRST FLOOR      |       |       |         |      |        |  |
| 51 | CORRIDOOR        | 11x24 |       | 15x40   |      | 864    |  |
| 52 | MLT LAB          |       |       | 2x40    |      | 80     |  |
| 53 | SF 1             |       |       | 5x40    |      | 200    |  |
| 54 | SF 2             | 3x24  |       |         |      | 72     |  |
| 55 | READING ROOM     |       |       |         |      |        |  |
|    | CENTRAL COMPUTER |       |       |         |      |        |  |
| 56 | LAB              |       | 30x12 |         |      | 360    |  |
|    | PHY EDUCATION    |       |       |         |      |        |  |
| 57 | DEPT             | 2x24  |       | 2x40    |      | 128    |  |
| 58 | GYMNASIUM        | 4x24  |       | 2x40    |      | 176    |  |
| 59 | ZOOLOGY DEPT     | 4x24  |       |         |      | 96     |  |
| 60 | BOTANY 1         | 8x24  |       |         |      | 192    |  |
| 61 | BOTANY 2         | 4x24  |       |         |      | 96     |  |
|    |                  |       | BAPUN | IA WING |      |        |  |
| 62 | STAFF ROOM       |       |       | 3x40    |      | 120    |  |
| 63 | COMPUTER LAB     | 6x24  | 34x12 |         |      | 552    |  |
| 64 | GF 1             |       |       | 2x40    |      | 80     |  |
| 65 | GF 2             | 1x24  |       | 1x40    |      | 64     |  |
| 66 | SF 1             | 5x24  |       | 1x40    |      | 160    |  |
| 67 | SF 2             | 3x24  |       |         |      | 72     |  |
| 68 | STORE ROOM       |       |       | 1x40    |      | 40     |  |
| 69 | AUDITORIUM       |       | 20x18 |         |      | 360    |  |
| 70 | CORRIDOOR        | 3x20  | 3x30  | 3x40    |      |        |  |
| 71 | TF1              | 8x24  |       |         |      | 192    |  |
| 72 | TF2              | 8x24  |       |         |      | 192    |  |
| 73 | TF3              | 8x24  |       |         |      | 192    |  |
|    | TOTAL            | 6354w | 1542w | 9976w   | 476w | 18348w |  |
|    |                  |       |       |         | •    |        |  |









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#### ENVIRONMENTAL CONSCIOUSNESS AND SUSTAINABILITY

#### ALTERNATE ENERGY INITIVATIVE SUCH AS:-

- Percentage of power requirement of the institution met by the renewable energy sources.
- \* power requirement met by renewable energy sources. I e:-13 k w.
- Total power requirement. I e:-28.59 kw.

#### FORMULA.

Power requirement met by <u>Renewable Energy resources</u> x100 Total power requirement

= <u>13 kw</u> x100 28.59kw

= 45.47 %









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# INFORMATION OF LED,CFL AND TUBELIGHT IN THE COLLEGE FOR THE SESSION 2021-2022

| NO | CLASS ROOM/DEPT<br>NAME | LED         | CFL | TUBELIGHT  | TOTAL WATTS |
|----|-------------------------|-------------|-----|------------|-------------|
| 1  | GF-1                    | 7x22        |     |            | 154         |
| 2  | GF -2                   | 1x22        |     | 3X40, 1X36 | 178         |
| 3  | GF-3                    | 1x18        |     | 4X40, 1X36 | 214         |
| 4  | GF-4                    | 4x22        |     | 2X40, 2X36 | 240         |
| 5  | GF-5                    |             |     | 4X40       | 160         |
| 6  | GF-6                    | 1x22        |     | 3X40, 1X36 | 178         |
| 7  | GF-7                    |             |     | 3X40, 1X36 | 156         |
| 8  | GF-8                    |             |     | 3X40, 1X36 | 156         |
| 9  | GF-9                    |             |     | 3X40, 1X36 | 156         |
| 10 | GF-10                   |             |     | 3X40, 1X36 | 156         |
| 11 | GF-11                   |             |     | 4X40, 1X36 | 196         |
| 12 | GF-12                   | 1x20        |     | 3X40       | 140         |
| 13 | GF-13                   |             |     | 4X40       | 160         |
| 14 | GF-14                   |             |     | 4X40       | 160         |
| 15 | SMART CLASS ROOM        | 18X15       |     |            | 270         |
| 16 | MCVC LAB                |             |     | 8X40       | 320         |
| 17 | INSRUANCE COMP LAB      |             |     | 6X40       | 240         |
| 18 | MCVC STAFF ROOM         | 3X22        |     |            | 66          |
| 19 | VICE PRINCIPAL OFFICE   | 4X12        |     |            | 48          |
| 20 | OFFICE 1                | 12X15, 8X12 |     |            | 276         |
| 21 | OFFICE 2                | 12X15,5X12  |     |            | 240         |
| 22 | PRINCIPAL OFFICE        | 4X22, 1X18  |     |            | 106         |
| 23 | REGISTRAR OFFICE        | 2X22        |     |            | 88          |
| 24 | COMMERCE STAFF<br>ROOM  | 8X20        |     |            | 160         |
| 25 | CONTROL ROOM            |             |     | 6X40       | 240         |
| 26 | GF CORRIDOR             | 12X22       |     | 7X40       | 544         |









| 27 | GF GENTS TOILET     | 2X20  |       |                | 40  |
|----|---------------------|-------|-------|----------------|-----|
| 28 | GF LADIES TOILET    | 8X20  |       | 2X40           | 240 |
| 29 | FF 1                |       |       | 4X40, 1X36     | 196 |
| 30 | FF 2                |       |       | 2X40           | 80  |
| 31 | FF 3                |       |       | 2X40           | 80  |
| 32 | FF 4                | 10X22 |       |                | 220 |
| 33 | FF 5                |       |       | 4X40, 1X36     | 196 |
| 34 | FF 6                |       |       | 4X36           | 144 |
| 35 | FF 7                |       |       | 3X40, 1X36     | 156 |
| 36 | FF 8                |       |       | 2X40           | 80  |
| 37 | CHEMISTRY DEPT      | 9X20  |       | 3X40, 1X36     | 336 |
|    |                     |       |       | 9X36,          |     |
| 38 | LIBRARY             | 4X22  |       | 10X40          | 812 |
| 39 | ELECTRONIC DEPT     | 12X12 | 1X8   | 4X40, 2X36     | 384 |
| 40 | PHYSICS STAFF ROOM  |       |       | 1X40, 1X36     | 76  |
| 41 | JR.PHYSICS LAB      | 1X20  |       | 3X40, 6X36     | 356 |
|    |                     |       |       | 10X40,         |     |
| 42 | SR.PHYSICS LAB      | 1X22  | 1X8   | 2X36           | 502 |
| 43 | BIO CHEMISTRY       |       |       | 14X40          | 560 |
| 44 | MICRO BIOLOGY LAB   |       |       | 20X40          | 800 |
|    | MICRO BIO STAFF     |       | 0.40  | 23442          |     |
| 45 | ROOM                |       | 8X8   | 2X40           | 144 |
| 46 | BIOTECHNOLOGY LAB 1 | 1X20  |       | 6X40, 4X36     | 404 |
| 47 | BIOTECHNOLOGY LAB 2 |       |       | 6X40, 5X36     | 420 |
| 48 | BIOTECHNOLOGY LAB 3 |       |       | 10X40,<br>7X36 | 652 |
| 40 | BIOTECHNOLOGY LAB 3 |       |       | 10X40,         | 032 |
| 49 | BIOTECHNOLOGY LAB 4 |       |       | 10X40,         | 760 |
| 50 | MATHEMATICS DEPT    | 1X20  |       | 2X40           | 100 |
|    | FIRST FLOOR         | 1/120 |       | 27.10          | 100 |
| 51 | CORRIDOOR           | 7X22  |       | 8X40           | 474 |
| 52 | MLT LAB             |       |       |                |     |
| 53 | SF 1                |       |       | 5X40           | 200 |
| 54 | SF 2                |       |       | 3X40           | 120 |
| 55 | READING ROOM        |       |       | 16X40          | 640 |
|    | CENTRAL COMPUTER    |       |       |                |     |
| 56 | LAB                 |       | 114X8 |                | 912 |









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| 57 | PHY EDUCATION DEPT | 2X22  | 2X36       | 116 |
|----|--------------------|-------|------------|-----|
| 58 | GYMNASIUM          | 4X22  | 1X40, 1X36 | 164 |
| 59 | ZOOLOGY DEPT       | 4X20  |            | 80  |
| 60 | BOTANY 1           | 12X20 |            | 240 |
| 61 | BOTANY 2           | 4X20  |            | 80  |

#### **BAPUNA WING**

|    |              | 1     |            | Г          |       |
|----|--------------|-------|------------|------------|-------|
| 62 | STAFF ROOM   |       |            | 2X40, 1X36 | 116   |
| 63 | COMPUTER LAB |       | 64X15      |            | 960   |
| 64 | GF 1         |       |            | 2X36       | 72    |
| 65 | GF 2         |       |            | 2X36       | 72    |
| 66 | SF 1         | 3X22  |            | 1X36       | 102   |
| 67 | SF 2         | 1X22  |            | 3X40       | 142   |
| 68 | STORE ROOM   |       |            | 1X40       | 40    |
| 69 | AUDITORIUM   | 23X15 | 18X22      |            | 741   |
| 70 | CORRIDOOR    |       | 2X15, 2X22 | 10X40      | 476   |
| 71 | TF1          | 8X22  |            |            | 176   |
| 72 | TF2          | 8X22  |            | _          | 176   |
| 73 | TF3          | 8X22  | _          |            | 176   |
|    | TOTAL        | 4403w | 2424w      | 12188w     | 19015 |









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#### **ENVIRONMENTAL CONSCIOUSNESS AND SUSTAINABILITY**

#### **ALTERNATE ENERGY INITIVATIVE SUCH AS:-**

- 1. Percentage of power requirement of the institution met by the renewable energy sources.
- \* power requirement met by renewable energy sources. I e:-13 k w.
- \* Total power requirement. I e:-33.1 k w.

#### FORMULA.

Power requirement met by

<u>Renewable Energy resources x100</u>

Total power requirement

= 13 k w x 10033.1k w

= 39.27 %









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#### FOR THE SESSION 2020-21

| IIVI | ORMATION OF LED,   | CFL AND TU   | BELIGHT IN   | THE COLLEG         | E   |
|------|--|--------------|--------------|--------------------|---|
|      |  |              |              |                    |   |
|      |  |              |              |                    |   |
|      |  |              |              |                    |   |
| -    |  |              |              |                    |   |
| NO   | CLASS ROOM/DEPT<br>NAME  | 150          |              |                    | TOTAL   |
| 1    |  | LED          | CFL          | TUBELIGHT          | WATTS   |
| 2    |  | 7x22         |              |                    | 154   |
| 3    | GF-3   | 1x22<br>1x18 |              | 3X40, 1X36         | 178   |
| 4    |  | 4x22         |              | 4X40, 1X36         | 214   |
| 5    |  | 4x22         |              | 2X40, 2X36         | 240   |
| 6    |  | 1x22         |              | 4X40               | 160   |
| 7    | GF-7   | 1777         |              | 3X40, 1X36         | 178   |
| 8    |  | 1000         |              | 3X40, 1X36         | 156   |
| 9    |  |              |              | 3X40, 1X36         | 156   |
| 10   |  |              |              | 3X40, 1X36         | 156   |
| 11   |  |              |              | 3X40, 1X36         | 156   |
| 12   | The state of the s | 1x20         |              | 4X40, 1X36<br>3X40 | 196   |
| 13   |  | IAZU         |              | 4X40               | 140   |
| 14   |  |              |              | 4X40<br>4X40       | 160   |
| 15   | I de la companya del companya de la companya de la companya del companya de la co | 18X15        |              | 4,40               | 160<br>270  |
| 16   |  | 10/13        |              | 8X40               | 320   |
| 17   | Control of the Contro |              |              | 6X40               | 240   |
| 18   |  | 3X22         |              | 0,40               | 66  |
| 19   | San a series of the series of  | 4X12         |              |                    | 48  |
| 20   |  | 12X15, 8X12  |              |                    | 276   |
| 21   |  | 12X15,5X12   |              |                    | 240   |
| 22   | PRINCIPAL OFFICE   | 4X22, 1X18   |              |                    | 106   |
| 23   | REGISTRAR OFFICE   | 2X22         |              |                    | 88  |
|      | COMMERCE STAFF   | 1000         |              |                    |   |
| 24   |  | 8X20         |              |                    | 160   |
| 25   |  |              |              | 6X40               | 240   |
| 26   |  | 12X22        |              | 7X40               | 544   |
| 27   |  | 2X20         |              |                    | 40  |
| 28   |  | 8X20         |              | 2X40               | 240   |
| 29   |  |              |              | 4X40, 1X36         | 196   |
| 30   |  |              |              | 2X40               | 80  |
| 31   |  |              |              | 2X40               | 80  |
| 32   | FF 4   | 10X22        |              |                    | 220   |
|      |  |              | 3 MAHADO ALA | D-J-               | iclating Principi<br>Ramchand Bak<br>ahavidyalaya, Ng |









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| 1  |                          |              |       | 4X40, 1X36      | 196        |
|----|--------------------------|--------------|-------|-----------------|------------|
| 33 | FF 5                     |              |       | 4X46, 1X36      | 144        |
| 34 | FF 6                     |              |       | 3X40, 1X36      | 156        |
| 35 | FF 7                     |              |       | 2X40            | 80         |
| 36 | FF 8                     | 01/20        |       | 3X40, 1X36      | 336        |
| 37 | CHEMISTRY DEPT LIBRARY   | 9X20<br>4X22 |       | 9X36,<br>10X40  | 812        |
| 39 | ELECTRONIC DEPT          | 12X12        | 1X8   | 4X40, 2X36      | 384        |
| 40 | PHYSICS STAFF ROOM       |              |       | 1X40, 1X36      | 76         |
| 41 | JR.PHYSICS LAB           | 1X20         |       | 3X40, 6X36      | 356        |
| 42 | SR.PHYSICS LAB           | 1X22         | 1X8   | 10X40,<br>2X36  | 502        |
| 43 | BIO CHEMISTRY            |              |       | 14X40           | 560        |
| 44 | MICRO BIOLOGY LAB        | MERC         |       | 20X40           | 800        |
| 45 | MICRO BIO STAFF<br>ROOM  |              | 8X8   | 2X40            | 144        |
| 46 | BIOTECHNOLOGY LAB 1      | 1X20         |       | 6X40, 4X36      | 404        |
| 47 | BIOTECHNOLOGY LAB 2      |              |       | 6X40, 5X36      | 420        |
| 48 | BIOTECHNOLOGY LAB 3      | DIE.         |       | 10X40,<br>7X36  | 652        |
| 49 | BIOTECHNOLOGY LAB 4      |              |       | 10X40,<br>10X36 | 760        |
| 50 | MATHEMATICS DEPT         | 1X20         |       | 2X40            | 100        |
| 51 | FIRST FLOOR<br>CORRIDOOR | 7X22         |       | 8X40            | 474        |
| 52 | MLT LAB                  |              |       | EVAD            | 200        |
| 53 | SF 1                     |              |       | 5X40            | 200        |
| 54 | SF 2                     |              |       | 3X40            | 120<br>640 |
| 55 | CENTRAL COMPUTER LAB     | 1            | 114X8 | 16X40           | 912        |
| 57 | PHY EDUCATION DEPT       | 2X22         |       | 2X36            | 116        |
| 58 | GYMNASIUM                | 4X22         |       | 1X40, 1X36      | 164        |
| 59 | ZOOLOGY DEPT             | 4X20         |       |                 | 80         |
| 60 | BOTANY 1                 | 12X20        |       |                 | 240        |
|    | BOTANY 2                 | 4X20         |       |                 | 80         |
|    |                          | BAPUNA \     | WING  |                 |            |
| 62 | STAFF ROOM               |              |       | 2X40, 1X36      | 116        |
| 62 | STAFF ROOM               |              | 64X15 | 27.10, 27.50    | 960        |





Officiating Principal Dada Ramchand Bakhru Sindhu Mahavidyalaya, Ngapur-17





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|    | TOTAL      | 4403w | 2424w      | 12188w | 19015 |
|----|------------|-------|------------|--------|-------|
| 73 | TF3        | 8X22  |            |        | 176   |
| 72 | TF2        | 8X22  |            |        | 176   |
| 71 | TF1        | 8X22  |            |        | 176   |
| 70 | CORRIDOOR  |       | 2X15, 2X22 | 10X40  | 476   |
| 69 | AUDITORIUM | 23X15 | 18X22      |        | 741   |
| 68 | STORE ROOM |       |            | 1X40   | 40    |
| 67 | SF 2       | 1X22  |            | 3X40   | 142   |
| 66 | SF 1       | 3X22  |            | 1X36   | 102   |
| 65 | GF 2       |       |            | 2X36   | 72    |
| 64 | GF 1       |       |            | 2X36   | 72    |



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### Percentage of lighting power requirements met through LED bulbs

### Data requirement

- \* Lighting power requirement met through LED BULBS = 4403 W.
- \*Total lighting power requirements = 19015 W.

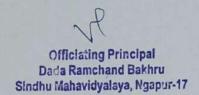
#### FORMULA:

<u>Lighting power met through led bulbs</u>. X 100 Total lighting power requirement.

= <u>4403</u> x 100 19015

= 23.16%









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### **Session (June 2019-May 2020)**

### Consumer number-410011005725/BU-4680

| S.NO | Month/Year   | Units       |
|------|--------------|-------------|
| 1    | June-19      | 1948        |
| 2    | July-19      | 1983        |
| 3    | August-19    | 1748        |
| 4    | September-19 | 1728        |
| 5    | October-19   | 1399        |
| 6    | November-19  | 1159        |
| 7    | December-19  | 946         |
| 8    | January-20   | 1054        |
| 9    | February-20  | 1130        |
| 10   | March-20     | 1404        |
| 11   | April-20     | 1196        |
| 12   | May-20       | 1196        |
|      | Total        | 16891 units |

### Consumption=12KW

### Session (June 19-May 20)

### Consumer number-410011005695/BU-4680

| S.NO | Month/Year   | Units |
|------|--------------|-------|
| 1    | June-19      | 109   |
| 2    | July-19      | 490   |
| 3    | August-19    | 204   |
| 4    | September-19 | 426   |
| 5    | October-19   | 354   |
| 6    | November-19  | 208   |
| 7    | December-19  | 215   |
| 8    | January-20   | 217   |
| 9    | February-20  | 190   |









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| 10 | March-20 | 202        |
|----|----------|------------|
| 11 | April-20 | 203        |
| 12 | May-20   | 203        |
|    | Total    | 3021 units |

### Consumption=2kw

### Session (June 19-May 20)

#### Consumer number-410011005717/BU-4680

| S.NO | Month/Year   | Units      |
|------|--------------|------------|
| 1    | June-19      | 185        |
| 2    | July-19      | 319        |
| 3    | August-19    | 389        |
| 4    | September-19 | 372        |
| 5    | October-19   | 341        |
| 6    | November-19  | 203        |
| 7    | December-19  | 187        |
| 8    | January-20   | 244        |
| 9    | February-20  | 212        |
| 10   | March-20     | 248        |
| 11   | April-20     | 235        |
| 12   | May-20       | 235        |
|      | Total        | 3170 units |

### Consumption =2.5kw

### Session (June 19-May 20)

### Consumer number-410014385669/BU-4680

| S.NO | Month/Year | Units |
|------|------------|-------|
| 1    | June-19    | 1905  |
| 2    | July-19    | 2777  |









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| 3  | August-19    | 1934        |  |  |
|----|--------------|-------------|--|--|
| 4  | September-19 | 2079        |  |  |
| 5  | October-19   | 1559        |  |  |
| 6  | November-19  | 1194        |  |  |
| 7  | December-19  | 859         |  |  |
| 8  | January-20   | 972         |  |  |
| 9  | February-20  | 988         |  |  |
| 10 | March-20     | 1203        |  |  |
| 11 | April-20     | 1054        |  |  |
| 12 | May-20       | 1054        |  |  |
|    | Total        | 17578 units |  |  |

#### Consumption=12kw

### **Calculations**

| S.no | Consumer number | KW        |
|------|-----------------|-----------|
| 1    | 410011005725    | 12        |
| 2    | 410011005695    | 2         |
| 3    | 410014385669    | 12        |
| 4    | 410011005717    | 2.5       |
| 5    | 410011005687    | 13(Solar) |
|      | Total           | 41.5kw    |

### Formula=Renewable Energy Resource X 100

**Total Power Requirement** 

=<u>13</u> X 100 41.5

=31.32%

The Percentage of power requirement of the college met by the renewable energy sources is 31.32%

Waste Management steps including:









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#### 2. MANAGEMENT OF VARIOUS TYPES OF DEGRADABLE AND NON-DEGRADABLE WASTE

Institute has adapted eco-friendly policy in its campus. Institute has taken initiatives for proper disposal of waste material such as solid, liquid and E-waste. For **solid waste** management green and blue color dustbins are installed in campus for separate collection of dry and wet solid waste. Through the concept of "Best out of Waste", biodegradable garden waste is used in the vermi-culture to convert into organic manure in the form of vermi-compost and vermi-wash.

Apart from this, institute runs certificate course on "Vermi-composting" benefiting students to learn reusing/recycling of waste. For **liquid waste** management, from various laboratories channelize separately, passes properly through the drainage system. For the **E-waste** management college has provision of special e-waste bins at convenient place for exclusive collection of tiny electronic waste and has requested students to drop such electronic wastes in the bins for disposal.

After collection of e-waste, it is handed over to vendor for proper disposal(Institute has given 72 Kgs of E-Waste to The Recycling Company 'Threco Recycling LLP' to recycle in an eco-friendly manner). For waste management awareness among the students, college organized various events under the extension activity cells, Rotract club, and Environmental Cell.









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Certificate of E- waste handover to recycling company









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#### 3. WATER CONSERVATION

Collection and proper utilization of rain water is utmost important, which otherwise mixed in the drainage as grey water. From the view point of harvesting rain water in the institute, proper pipelines are connected with the building roofs to that of ground water recharge pits which is filled with stones and sand. Thus, rain water from the roof is properly channelized in the ground water recharge pits which allow rainwater to replenish groundwater. It is built to recharge an open well. In addition, rain water from the roof top fitted with other pipelines is allowed to percolate in the ground. In order to increase the water holding capacity, trees are planted and more area is covered under plantation to recharge underground water reservoir.









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#### 4. GREEN CAMPUS INITIATIVES

### Program conducted under green campus initiatives

#### Nagpur Cyclothon

19 June 2022

An initiative by Nagpur city Police Nearby Chhatrapati Shivaji Stadium(Police Ground), Police Headquarters, Police Line Takli, Katol Road, Nagpur

Rotaract club of Dada Ramchand Bakhru Sindhu Mahavidyalaya were invited to volunteer in a program to aware about the safety of women,traffic discipline and communal harmony initiated by Nagpur city Police by means of Cyclothon.And so our club showed good interest approx 15-20 Rotaractors participated even when it was raining.Some of us even joined the Cyclothon and others cheered for them to rouse them to the victory and to believe and support.And so The Punjabi dhol added the load of enthusiasm ,Josh-e-Junoon.Even rain was not able to stop us.

We danced, we sung, we had fun and enjoyment all together. We had a continuous supply of soft drinks(refreshments) and the holy water to rehydrate. The committee was also happy they made us feel comfy, praised us and signed off with greetings.

In guidance of rtn Swapnil Band Youth director services RCNN Teacher coordinator Dr. Suman Keswani (DRBSMV)

Co-coordinator Dr. Damini Motwani, Dr. Reema Kamlani (DRBSMV)















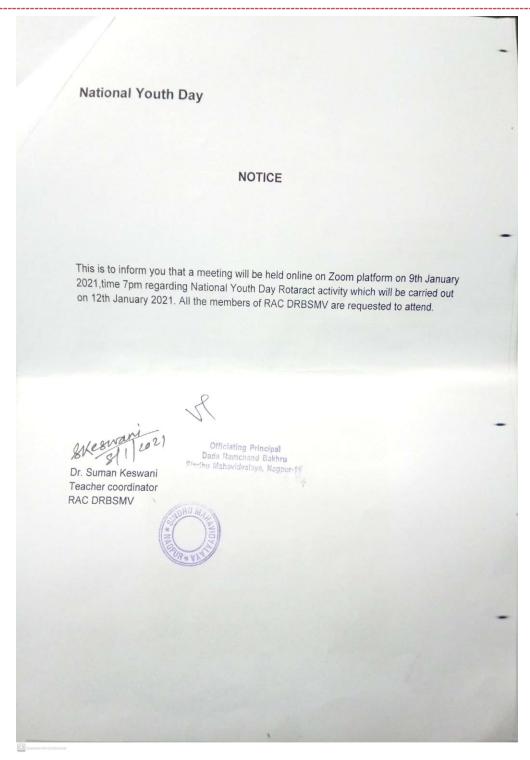
| PER                                     | MISSION LETTER   |
|---|--|
|   |  |
| То,                                     |  |
| The Principal DRB Sindhu Mahavidyalaya  |  |
| Panchpaoli, Nagpur                      |  |
|   |  |
| Subject: Cycle vally                    | Ikm around the college<br>mote peace on National You<br>Day.                               |
| area to pro.                            | mote peace on National You   |
| Through : IQAC Co-ordinator             | ilay.  |
| Respected Sir                           |  |
| Under the flagship of IQAC, Rotaract    | t Club of the college is organizing the  |
| on date 121121 at the                   | t Club of the college is organizing the o promote peace as by areas of college.            |
| Kindly permit us for their social and n | oble purpose.  |
| Thanking you Weswam. Dr. Suman Keswani  | per my   |
| Teacher Co-ordinator                    |  |
|   |  |
| Made.                                   |  |
| Commoded                                | Officiating Principal Officiating Principal Datia Ramchand Sakhtu Datia Ramchand Sakhtu 77 |
| Low                                     | Datia Ramchand Santus 17<br>Sindhu Mahavidyalaya, Nagpus 17                                |
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| Date: 12/1/21             | promote pea  | Ce .   |
|---------------------------|--|--|
| Sr Name of Student        | Signature  | Feedback   |
| no                        | le At a  | Exiclent   |
| 1. Kanal Dhariwal         | down   | wer der fall   |
| 2. Tany Base              | Coulty   | appeniable   |
| 3. Sonali Pal             | Monthern   | Grand  |
| 4. Minita Mishara         | -  | Austria  |
| 5. Sharhank Chandankheo   | le sole  | (1000  |
| 6. Tijanumi Parteki       | -  | Nevy Groad   |
| 7. Roshni katre           | Berlin   | Editellent   |
| 8. Simaan Yadav           | Giman  | Awesome  |
| g. Jitesh Likhar          | of sealing the sea | Good   |
| 10. Shashank chandankhele | Adikia   | Wonderful  |
| 11. Kan. Aditya Hajara    | Rell O   | New Good   |
| 12. Pakhi Base            | Thikes   | Total Charge   |
| 13 Ishika Yordan          | Mane   | Enjoyable  |
| 14. Mansi Dunge           | delohis  | Abioxociab   |
| 15° Sarahe rasult         |  |  |
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|                           |  | Official State of Sta |
|                           |  | Officiating Principal  |
|                           |  | Sindhu Mahavidyalaya, Nac  |
|                           |  |  |
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|                           |  | To the same  |
|                           |  | 18/ 38   |
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#### REPORT ON CYCLE RALLY

On the occasion of National Youth day on 12<sup>th</sup> January 2021 birth anniversary of Swami Vivekananda. Members of our Rotaract Club organized a Cycle Rally under the guidance of Ali Akbar Manimun Sir, Director of Youth Services Rotary club North Nagpur, to promote peace and **also use of Bicycles, for rally attracts peoples** for its role in reducing environmental pollution. The rally started from the college gate and continued in the nearby areas under the supervision of our project incharge Kamaljeet Singh Dhariwal.

Around 15 to 20 members of the club rode on bicycles to the neighboring areas and promote the thoughts of Swami Vivekananda about peace through some attractive posters.



CYCLE RALLY









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#### REPORT ON CYCLOTREK

A Cyclotrek event was organize on 27-09-2019 by Environment Cell of D.R.B. Sindhu Mahavidyalaya, Nagpur. The main purpose of the event is to spread awareness about importance of cycling amongst the staff and students. Dr. Rajkumar Khapekar, Coordinator of Environment cell explained how use of cycling minimizes the pollution load on environment. Many students of all the faculties enthusiastically taken participation for the event. Dr.Mrs. Chandnani and Dr. Mrs. Suman Keswani also explained the importance of cycling. Dr. Mrs. Tiwari, Dr. Mrs. Megha Bhambri, Dr.sandeep Hate worked hard for the event.



**CYCLOTREK EVENT** 







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#### **REPORT ON TREE PLANTATION AND GREEN LANDSCAPING:**

Green landscaping is properly maintain in the campus. Regular tree plantation drive is organized in the campus. This year also tree plantation programme were organized by Department of Botany on 31-07-2019. Many ornamental as well as plants useful for Botany experiments were planted. Medicinally important plants were also planted in botanical garden. Dr. Sandeep Hate were the coordinator of the event. Dr. Khapekar, Dr.Bhute, Dr.Shinkhede, Dr.Kharkate also many students enthusiastically have taken participation in the event.



TREE PLANTATION IN THE CAMPUS









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#### **REPORT ON SWACHHATA PLEDGE**

Hindustan Petroleum Corporation Limited, Nagpur in collaboration with D.R.B. Sindhu Mahavidyalaya, Nagpur has conducted "SWACHHATA PLEDGE" in our college on dated August 21, 2019. The coordinator of this programme was Dr. R.R. Khapekar, Head Department of Botany &Incharge Environment Cell. Mr. Gangadhar Parate, Manager of Hindustan Petroleum Corporation Limited were prominently present and conducted Swachhata Pledge. Vice Principal of the college Dr.Tewani and Thadani, Head Department of zoology Dr. M. Shinkhede were also present for the programme and explained the importance of Swachhatta in our life. The programme were conducted by Dr.Megha Bhambri. Dr. Hate, Dr.Bhute, Dr. Mrs. Lambat, Dr. Mrs. Kashmiri, Dr. Mrs. Apkaje, Dr. Mrs. Margamwar and Dr. Pinky Sonarghare worked hard for the programme. For This pledge programme has got overwhelmed response from students and staff members. We will look forward for more such programs in future also.



**SWACHHATA PLEDGE** 









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#### NMC-EQUICITY APP PROMOTION EVENT

A program was conducted by Dada Ramchand Bakhru Sindhu Mahavidyalaya, Nagpur (Environmental Cell) on the occasion of Swachh Bharat Abhiyan – Nagpur Municipal Corporation (NMC) – EQUICITY App Promotion Event on 29<sup>th</sup> January 2020. This event was organized in collaboration with Nagpur Municipal Corporation (NMC). The main purpose of the event is to aware the students, staff and peoples among the society regarding cleanliness.

The event was commenced at Dada Bakhru Auditorium at 11.00 A.M. Shri H.R. Bakhru, President Sindhi Hindi Vidya Samiti was the President of the event. Ku. Viranka M. Bhivgade, Sabhapati of Ashi Nagar Zone, Nagpur Municipal Corporation (NMC) was the Chief Guest. Dr. G. S. Patnaik, renowned Neurosurgeon, Dr. VinkyRughwani, Chairman, Sindhi Hindi Vidya Samiti, Dr. I.P. Keswani, General Secretary, Sindhi Hindi Vidya Samiti, Dr.S.V.Kasbekar, Principal, D.R.B. Sindhu Mahavidyalaya were guest of honor of the event.

Mr. Shekhar Giradkar, Senior Research Associate, EQUICITY gave PowerPoint Presentation on utility and Application of EQUICITY App.

Dr. R.R. Khapekar, Head, Department of Botany compared the Programme. Dr. Milind Shinkhede, Head, Department of Zoology proposed a vote of thanks.



NMC-EQUICITY APP PROMOTION EVENT









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# FORMATION OF GREEN ARMY WITH FOREST DEPARTMENT, GOVERNMENT OF MAHARASHTRA



#### प्रमाणपत्र



प्रमाणित करण्यात येते की, सिंधु महाविद्यालय, पाचपावली, नागपुर यांनी महाराष्ट्र हरीत सेना नोंदणी कार्यक्रमामध्ये सिक्रय सहभाग नोंदिवला असुन, महाविद्यालयातील 126 सदस्य नोंदणी करण्यात आलेली आहे. वनविभागामार्फत वर्षभर राबविण्यात येणाऱ्या विविध कार्यक्रमात आपल्या महाविद्यालयाचा सिक्रय सहभाग मिळत राहील. ही सिंद्दछा !

दिनांक - 02/04/2019 ठिकाण - नागपुर

(श्रीमती, गीना नन्नावरे) विभागीय वन अधिकारी, सामाजिक वनीकरण, नागपुर







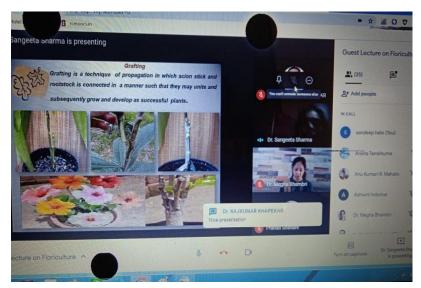


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#### REPORT ON GUEST LECTURE: FLORICULTURE PRACTICES AND OPPOURNITIES

The Department of Botany under the banner of Skill development program run certificate course on "Floriculture and Landscape Gardening" to develop the skills of the students. Co-ordinator of the Progeramme Dr. Sandeep G. Hate, organized a Guest lecture to motivated the students. Guest speaker Dr Sangita Sharma, Head, Department of Agriculture, Mangalyatan University, Jabalpur delivered a talk on topic "Floriculture Practices and Opportunity" on dated 30/03/2021. She covers various aspects of floriculture and motivated the students to enter in this field which is having great potential to develop their future. Total 53 students along with faculty members of zoology department attended the programme. Dr. Rajkumar Khapekar Head department of Botany introduce the guest speaker and Dr. MeghaBhambrih has given formal vote of thanks.













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#### REPORT ON NATIONAL WEBINAR 'ECOSYSTEM RESTORATION

On the occasion of World Environment Day, 5<sup>th</sup> June 2021 a National Webinar on 'Ecosystem Restoration' was organized by "Department of Botany and Environment Cell, Dada Ramchand Bakhru Sindhu Mahavidyalaya, Nagpur. The purpose of the webinar was to discuss Ecological Restoration and to spread awareness to preserve our environment in this alarming time of Corona Pandemic.

The event was organized under the able guidance of eminent members of Sindhi Hindi Vidya Samiti, Honorable Shri H. R. Bakhru- President, Dr. VinkyRughwani - Chairman, Shri Vinod Masand - Vice President, Dr. I.P.Keswani- General Secretory, Shri Mohan Jotwani - Treasurer and Shri Neeraj Bakhru - Secretory. Convenor of the event and Co-OrdinatorofEnvironmentcellDr.R.R.Khapekar had givenintroductory remark aboutthewebinar.Dr.S.V. Kasbekar, Officiating Principal and President of the Event Dada Ramchand Bakhru Sindhu Mahavidyalaya, Nagpur gave his presidential address on the webinar.

This was presided by the technical session of eminent Guest Speaker Dr.PawanLabhasetwar, Chief Scientist and Head of Water Treatment Technology CSIR NEERI Nagpur. He talked on 'Ecosystem Restoration-Perspectives from Inexpert'. He gave outline of Eco restoration of Water and treatment for grey water and sewage waste water. The event followed by the talk of second eminent guest speaker, Dr.RaniBhutada, Dietician and Nutritionist from Red Apple Kids and Vishnulaxmi Foundation she spokes about importance of saving nature. Her talk followed by Educational Puppet Show on Environmental Awareness.

Co - convenor of the event was Dr. Amit Nanwani. The programme was conducted by Dr. Megha Bhambri and formal vote of thanks was proposed by Dr. TruptiSakhare. Dr. Sandeep Hate, Dr. Prachi Lambat and Mr. Rakesh Naktode work hard for the success of event. The webinar was attended by more than 600 participants from various colleges of Maharashtra and other states also.









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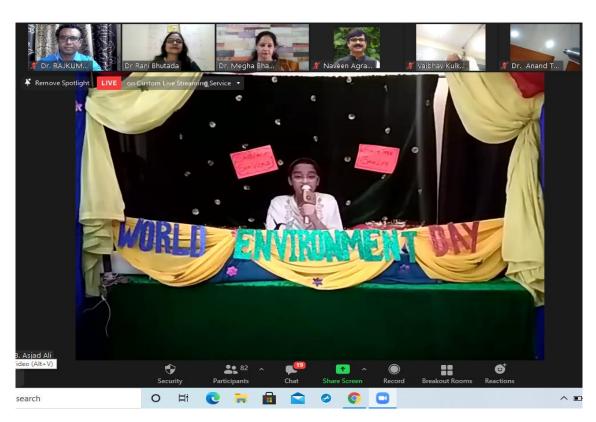
#### Dr. PAWAN LABHASETWAR, NEERI DELIVERING HIS TALK











RED APPLE KID PERFORMING THEIR ART









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### 5. DISABLED-FRIENDLY, BARRIER FREE ENVIRONMENT

#### DADA RAMCHAND BAKHRU SINDHU MAHAVIDYALAYA, NAGPUR

Facilities for Divyangan Students Feedback form

| Name of the student . Tivansiam Maikula Pul  |
|--|
| College Matory Seva sangh institute of social work Class M.S. W 1styera.   |
| (1) Are the entrance to building and facilities easily available?  a. Yes. b. No c. May be   |
| (2) Rate the availability and functionality of ramps and other mobility aids.  |
| 1. 2 3 4 5   |
| (3) Are the restroom equipped with necessary facilities for Divyangan?  a. Yes  b. No  c. May be   |
| (4) Are functional assistive technology devices are available? a. Yes. b. No c. May be   |
| (5) Are you aware of politics related to facilities for Divyangan students, and do they align with your needs?  a. Yes  b. No  c. May be |
| (6) Please share any additional comments or suggestions regarding the facilities for   |
| Divyangan students.  Jivan Put   |
| Signature of the student   |









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Department of Empowerment of Persons with Disabilities, Ministry of Social Justice and Empowerment, Government of India



### **Disability Certificate**

Issuing Medical Authority, Nagpur, Maharashtra



#### Certificate No.: MH0960719960316859

Date: 08/07/2022

- This is to certify that I/we have carefully examined Shri Jivanram Maikulal Pal, Son of Shri Maikulal Pal, Date of Birth 09/05/1996, Age 26, Male, Registration No. 2709/00000/2206/1624924, resident of House No. 130, Vikasanand Mission Co. Ho. Soc.,, Opp. Cement Pipe Factory, Saibaba Nagar, Bahadura Road, Kharbi, Nagpur - 440034, Sub District Nagpur, District Nagpur, State / UT Maharashtra, whose photograph is affixed above, and I am/we are satisfied that:
  - (A) He is a case of Low Vision
  - (B) The diagnosis in his case is BOTH EYE PARTIAL OPTIC ATROPHY
- (C) He has 60%(in figure) Sixty percent(in words) Permanent Disability in relation to his BOTH EYE as per the guidelines (Guidelines for the purpose of assessing the extent of specified disability in a person included under RPwD Act, 2016 notified by Government of India vide S.O. 76(E) dated 04/01/2018).

The applicant has submitted the following document(s) as proof of residence:

Nature of Document(s): Aadhaar card



Signature / Thumb Impression of the Person with Disability

Danielen Diairmendra B. Mishra Professor And HOD & Disability Board Chairman GGIAC & H. Nagpur Leg. No. 25638

Milde Dr. Jayashri Ekhar Assistant Professor Dept Of Opthalmology,IGGMC Reg NO 2006/08/2953





Signatory of notified Medical Authority Member(s)



Issuing Medical Authority, Nagpur, Maharashtra

This Card/Certificate is meant to certify the disability of the person and is not an instrument for ID/Address Proof for any purpose









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#### DADA RAMCHAND BAKHRU SINDHU MAHAVIDYALAYA, NAGPUR

|        | 1  |
|--------|--|
|        | Facilities for Divyangan Students Feedback form  |
| Name   | of the student Harshed , D. Nandagawali  |
| Colleg | e Or. Ambedkar Insitude of Socied world  |
|        | msw 1st sem  |
| (1)    | Are the entrance to building and facilities easily available?  \ a. Yes. b. No c. May be |
| (2)    | Pote the availability and functionality of ramps and other mobility aids                 |

- (3) Are the restroom equipped with necessary facilities for Divyangan?

  \( a < Yes \quad b \). No \quad c. May be
- (4) Are functional assistive technology devices are available?
  a. Yes. b. No c. May be

1 2 3 4/5

- Are you aware of politics related to facilities for Divyangan students, and do they align with your needs?

  a. Yes

  b. No

  c. May be
- (6) Please share any additional comments or suggestions regarding the facilities for Divyangan students.

Signature of the student









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Department of Empowerment of Persons with Disabilities, Ministry of Social Justice and Empowerment, Government of India

#### **Disability Certificate**

Issuing Medical Authority, Nagpur, Maharashtra



Certificate No.: MH0940620000085232

Date: 13/06/2020

This is to certify that I/We have carefully examined Shri Harshal Omprakash Nandagawali Son of Shri Omprakash Nandagawali Date of Birth 12/04/2000 Age 19 Year(s) Male, Registration No. 2709/00000/1912/1048422 resident of House No. Plot No 48 Jaibhim Nagar, Near Buddha Vihar, Post Bhagwan Nagar - 440027 Sub District Nagpur (urban) District Nagpur State / UTs Maharashtra
Whose photograph is affixed above, and I/We satisfied that:

(A) He is a case of Locomotor Disability
(B) The diagnosis in his case is CEREBRAL PALSY WITH 7TH LMN CRANIAL PALSY WITH DYSARTHRIA WITH ISCLATED LEFT LOWER LIMB PHOCOMELIA

(C) He has 50%(in figure) Fifty percent(in words) Permanent in relation to his (Left Leg,Left Arm) as per guidelines (to be specified).

The applicant have been submitted the following document(s) as proof of residence

Nature of Document(s): Aadhaar card

-

Hapshal

Signature / Thumb impression of the Person With Disability

Dr. Shilpa Prashant Largewar
Option of the Control of the Control







had and/Cordificate is meant to certify the disability of the person and is not an instrument for ID/Address Proof for any purpose.



Officiating Principal
Dada Ramchand Bakhru
Sindhu Mahavidyalaya, Nagpur-17





|         | r   | DADA RA                    | MCHA       | ND B                       | AKHR<br>NA       | U SINI<br>GPUR         | OHU MA                        | HAVID    | YALAY      | Α,              |              |  |
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|         | (1) | Are the entra<br>a. Yes.   | ance to bu | iilding ar<br>b. No        | nd faciliti<br>c | es easily<br>. May be  | available?                    |          |            |                 |              |  |
|         | (-) | Rate the ava               | 1 ,5       |                            |                  |                        | s and other                   |          |            |                 |              |  |
|         | (3) | Are the res                |            | b. No                      |                  | . May be               |                               |          | an?        |                 |              |  |
| 4       | (4) | Are functio<br>a. Yes.     |            | b. No                      | C                | . Iviay be             |                               |          |            |                 |              |  |
|         | (5) | Are you av<br>align with y | vare of po | olitics re<br>ls?<br>b. No |                  | facilities<br>. May be | for Divyan                    | gan stud | ents, and  | do they         |              |  |
|         | (6) | Please sha<br>Divyangan    | are any a  | dditiona                   | comm             | ents or si             | uggestions                    | regardin | g the faci | lities for      |              |  |
|         |     |                            |            |                            | 4                |                        |                               |          | habl       |                 |              |  |
|         |     |                            |            |                            |                  |                        |                               |          |            |                 | X<br>N       |  |
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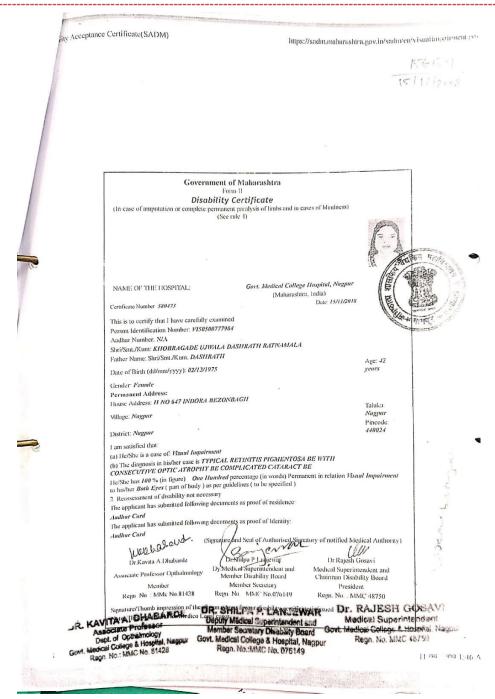








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FEEDBACK FROM DIVYANG STUDENTS AND THEIR DISAILITY CERTIFICATES DURING RTM NAGPUR UNIVERSITY EXAMINATION



